

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 27 1976

Date of filing in State Engineer's Office.....

AUG 12 1976

Returned to applicant for correction.....

AUG 24 1976

Corrected application filed.....

AUG 24 1976

Map filed..... under 30421

The applicant Washoe Title Guarantee Company - Trustee

777 West Second Street - Suite 250, of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89503

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Incorporated March 21, 1974, Reno, Nevada.

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 2.5 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$, SW $\frac{1}{4}$

Section 14, R19E, T22N, MD&M at a point which bears N 69° 34' E

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, a distance of 1,750' from the section corner common to sections it should be stated. 14, 15, 22 & 23.

6. Place of use See Exhibit A

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 January and end about 31 December, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill and develop well, construct pipeline and storage facilities for Urban use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$150,000.00
10. Estimated time required to construct works.....5 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Propose to produce approximately 300 acre-feet of water
per year from the well.

Applicant.....
 Protested 10-20-76; by Red Rock Ranches,
 Ltd., a partnership By s/ Roy H. Hibdon, agent
 Denied - Ruling #2187 777 West Second Street, Suite 250
 Compared. lk/bs Reno, Nevada 89503

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that the granting of this application for additional withdrawal of water from the area of Antelope Valley basin would adversely affect and tend to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 18th day of January

A.D. 1977

State Engineer

EXHIBIT ALEGAL DESCRIPTION AND MAP OF
PROPOSED SERVICE AREA

1. Third Revised Sheet PSCN No. 28
2. Third Revised Sheet PSCN No. 28 A
3. First Revised Sheet PSCN No. 28 B
4. First Revised Sheet PSCN No. 28 C
5. First Revised Sheet PSCN No. 28 D

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RULE NO. 15

CERTIFICATED AREA FOR WATER SERVICE

The Service Area for which water will be served by the Company under these rules and regulations is outlined on the map marked Certified Area For Water Service and consists of a parcel of land located within T20N, R19E and T21N, R19E, MDB&M, Washoe County, Nevada and being more particularly described as follows:

Beginning at a point on the southerly line of Section 4 of said T20N, R19E, said point being at the intersection of the southwesterly line of Military Road, and the westerly line of Lemmon Valley Drive and proceeding

Thence easterly along the southerly line of said Section 4, and the southerly line of said Section 3, of said T20N, R19E, to the southeast corner of the W 1/2 of said Section 3

Thence northerly to the center of said Section 3, and easterly to the southeast corner of the SW 1/4 of the NE 1/4 of said Section 3

Thence northerly to the NE corner of the SW 1/4 of the NE 1/4 of said Section 3

Thence easterly to the SE corner of the W 1/2 of the NE 1/4 of the NE 1/4 of said Section 3

Thence northerly to the NE corner of the W 1/2 of the NE 1/4 of the NE 1/4 of said Section 3, said point lying on the township line between T20N and T21N, R19E

Thence easterly along said line to the SE corner of the W 1/2 of the W 1/2 of the W 1/2 of the SW 1/4 of Section 35

Thence northerly to the NE corner of the W 1/2 of the W 1/2 of the W 1/2 of the W 1/2 of the SW 1/4 of said Section 35

Thence westerly 165 feet more or less to the W 1/4 corner of said Section 35

Thence northerly along the section line common to said Sections 34 and 35 to the SW corner of the N 1/2 of the NW 1/4 of Section 35

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ISSUED: _____
EFFECTIVE: _____

Issued by:
GEO. PERK
President

Thence easterly to the SE corner of the N 1/2 of the NW 1/4 of said Section 35

Thence northerly to the N 1/4 corner of Section 35

Thence easterly along the South line of Section 26 to the SE corner of the W 1/2 of the SE 1/4 of said Section 26

Thence northerly to the NE corner of the W 1/2 of the NE 1/4 of said Section 26

Thence westerly along the North line of Section 26 to the section corner common to Sections 22, 23, 26, and 27 of said T21N, R19E

Thence northerly along the West line of Section 23 to the section corner common to Sections 14, 15, 22, and 23 of said T21N, R19E

Thence northerly along the East line of said Section 15 to the E 1/4 corner of Section 15

Thence westerly along the North line of the SE 1/4 of said Section 15 to a point on the westerly line of Arizona Street

Thence southwesterly along said line to a point on the northerly line of Lemmon Valley Drive

Thence northwesterly along said line to a point on the section line common to Sections 21 and 22 of said T21N, R19E

Thence northerly along said line to the section corner common to Sections 15, 16, 21, and 22 of said T21N, R19E

Thence westerly along the North line of said Section 21 to the NW corner of the E 1/2 of said Section 21

Thence southerly to the SW corner of the E 1/2 of said Section 21

Thence easterly along the South line of said Section 21 to the section corner common to Sections 21, 22, 27, and 28 of said T21N, R19E

Thence northerly along the East line of said Section 21 to the E 1/4 corner of said Section 21

Thence along the South line of the NW 1/4 of Section 22 to a point on the westerly line of Arizona Street

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President

Thence northeasterly along said westerly line extended to the intersection with the southwesterly line of Lemmon Valley Drive

Thence southeasterly along said line of Lemmon Valley Drive to a point on the North line of Section 34

Thence westerly along the section line common to Sections 27 and 34 to the NW corner of Section 34

Thence southerly along the West line of said Section 34 to the SW corner of the N 1/2 of the NW 1/4 of said Section 34

Thence easterly to the NW corner of the E 1/2 of the SW 1/4 of the NW 1/4 of said Section 34

Thence southerly to the SW corner of the E 1/2 of the SW 1/4 of the NW 1/4 of said Section 34

Thence westerly to the W 1/4 corner of said Section 34

Thence southerly along the West line of said Section 34 to the section corner common to Sections 33 and 34 on the township line, said corner being on the North line of Section 4, T20N, R19E

Thence westerly along said township line and North line of said Section 4 to the NW corner of the NE 1/4 of the NE 1/4 of said Section 4

Thence southerly to the SW corner of the NE 1/4 of the NE 1/4 of said Section 4

Thence westerly to the SW corner of the NW 1/4 of the NW 1/4 of said Section 4

Thence northerly along the West line of said Section 4 to the NE corner of Section 5, T20N, R19E

Thence westerly along the township line common to T20N and T21N to the SE corner of Section 32, T21N, R19E MDB&M

Thence northerly along the East line of said Section 32 to the East 1/4 corner of said Section 32

Thence westerly to the NW corner of the SE 1/4 of said Section 32

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ISSUED: _____
EFFECTIVE: _____

Issued by:
GEO. PEEK
President

Thence southerly to the South $1/4$ corner of said Section 32 situated upon the township line between Township 20N and Township 21N of Range 19 East of the MDB&M

Thence westerly along said township line to the NW corner of the East $1/2$ of the West $1/2$ of Section 5 of said Township 20 North

Thence southerly to the SW corner of the E $1/2$ of the W $1/2$ of said Section 5

Thence easterly along the South line of said Section 5 to the SE corner of said Section 5

Thence northerly along the East line of said Section 5 3962.64 feet

Thence N89°59'00"E to a point on the N-S centerline of Section 4

Thence southerly to the center of said Section 4

Thence easterly along the E-W centerline of said Section 4 to a point on the southerly line of Military Road

Thence southeasterly along said Line of Military Road to the true point of beginning.

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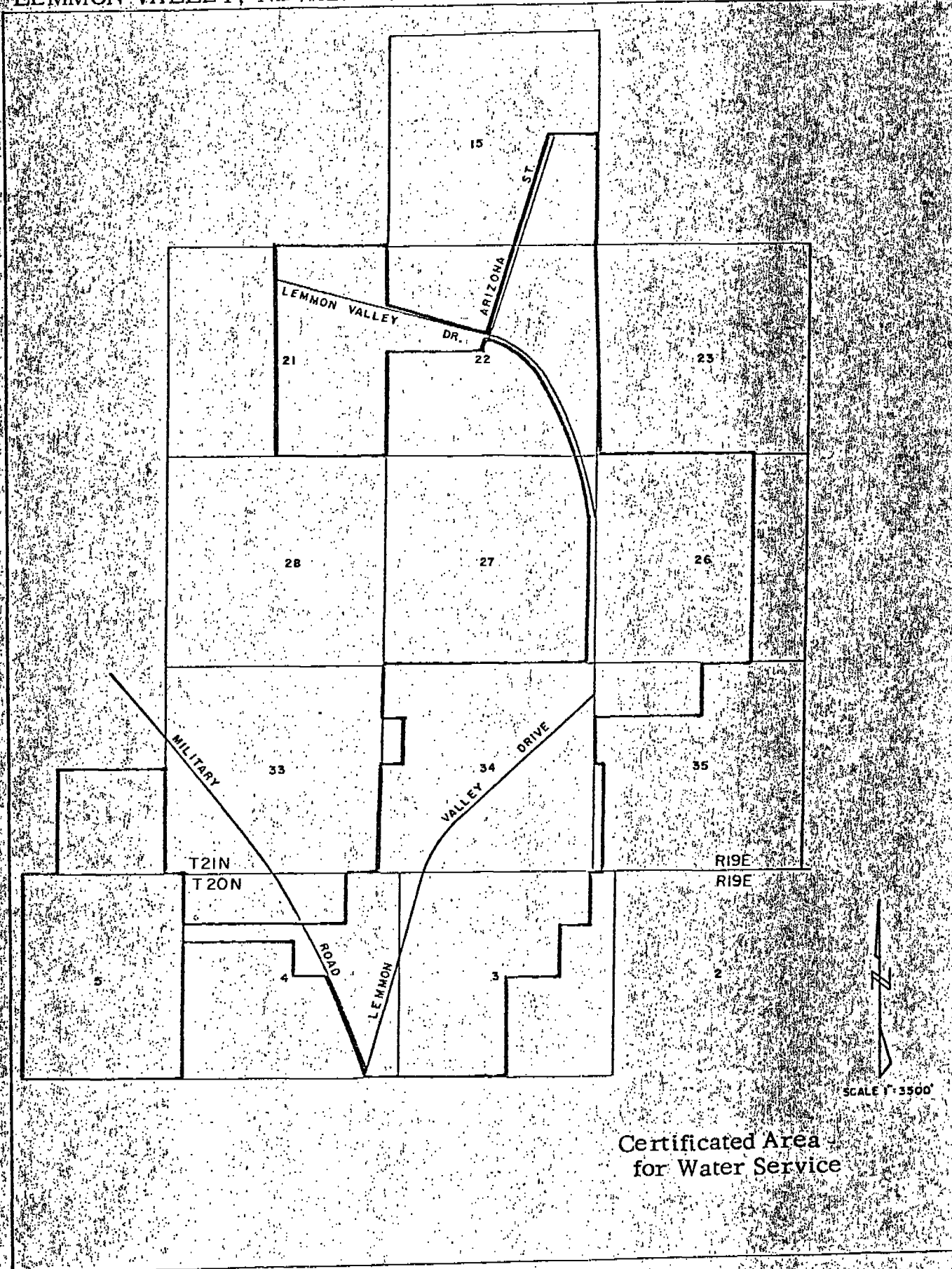
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VALLEY WATER COMPANY
 LEMMON VALLEY, NEVADA

First Revised Sheet P.S.C.N. No. 28D
 Cancels Second Revised Sheet P.S.C.N. No. 28D



Certificated Area
 for Water Service

ISSUED: _____
 EFFECTIVE: _____

Issued by:
 GEO. PEEK
 President

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